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Mr. Tkach travels to Dayton: a mini-Feast 'and then some'

By Jeff E. Zhorne

PASADENA—"This has been the most uplifting and enlightening day that we have experienced in our 21 years in the Church," said Werner Krebs, a local church elder in the Erlanger, Ky., church, about Pastor General Joseph W. Tkach's Oct. 29 visit to Dayton, Ohio.

Mr. Tkach "wove the theme of family throughout his sermon and left no doubt in anyone's mind that each person has his part in tightening up the fabric so we can cover this world with God's way of life," said Robin Webber, pastor of the Pasadena Imperial P.M. church, who with his wife, Susan, accompanied the pastor general.

The trip began when Mr. Tkach boarded the Church's Gulfstream III jet in Burbank, Calif., Oct. 28.

In Dayton, Ray Meyer, Dayton A.M. and P.M. pastor and trip coordinator, his wife, Carol, and other ministers greeted the pastor general and his party.

On the way to Sabbath services Oct. 29 Mr. Tkach stopped by Carillon Tower, a bell tower that by a previous arrangement was playing "Glorious Things of Thee Are Spoken" and "Onward Christian Soldiers," according to Mr. Meyer.

"It was a beautiful note to start the special Sabbath with," said Mrs. Webber.

Mr. Tkach's message at the University of Dayton Arena was preceded by selections performed by the Dayton Festival Choir and the District 61 Youth Opportunities United (YOU) choir.

Mr. Meyer then came onstage and, before 5,229 brethren representing 22 churches in Ohio, Indiana and Kentucky, gave Mr. Tkach a brass medallion of the City of

Dayton and read greetings from Dayton Mayor Richard Clay Dixon.

The greetings read, in part: "Knowing the great spiritual mission of your Church and many local followers, I am certain that your presence here and the Sabbath service on October 29th will prove to be a special blessing for thousands."

In his sermon Mr. Tkach expounded unity within the Church family, explained the analogy of the Church as God's spiritual army and admonished brethren to avoid a Laodicean attitude.

Global peace in porcelain

After speaking the pastor general was given a Boehm porcelain sculpture titled Global Peace, an engraved replica of the one presented by President Reagan to General Secretary Mikhail Gorbachev at their summit meeting Dec. 8, 1987.

"The replica is limited edition No. 7 of only 400 that will be produced," Mr. Meyer told Mr. Tkach. "This sculpture is dedicated to the people of God's Church worldwide, to Jesus Christ, the Prince of Peace, and to God our Father. It is to be presented to you, Mr. Tkach, our pastor general, in honor of your office."

Seven doves spiraling the globe represent the seven continents, a dynamic symbol of the world's reach for peace, Mr. Meyer added.

"But those in God's Church know the world will never achieve peace on its own. Global peace will only come about through the preaching of the Gospel, the Work of the Church and the power of God."

More than 4,000 brethren then spent about three hours meeting the pastor general. A ministerial meeting in the Arena was followed by a buffet in the Holiday Inn Dayton Mall for 325 ministers, deacons, deaconesses and their spouses.

"The brethren were extremely open and responsive to Mr. Tkach," said Mr. Webber. "You could sense there was an open door to express ideas, suggestions, concerns, laughter and appreciation."

"It would certainly be nice to have Mr. Tkach here every Sabbath," said Bernie Andzik, a member in the Dayton P.M. church.

Largest aviation museum

Sunday, Oct. 30, Mr. Tkach, his party and area ministers and wives viewed some of the 225 aircraft displayed at the U.S. Air Force Museum, the world's largest military aviation museum, according to Mr. Meyer.

From the Wright Memorial, the television crew videotaped the original flight hangar for Wilbur and Orville Wright's experimental flights.

The G-III left Dayton for Burbank in the afternoon.

Mr. Tkach traveled with his personal assistant Joseph Locke, administrative projects coordinator Michael Rasmussen, his wife, Juli, and Mr. and Mrs. Webber.

Serving on the television crew, which flew to Dayton by commercial jet, were John Halford, on-location director, cameraman Mark Broadwater and remote operations engineer Steve Bergstrom. Mr.

Halford was accompanied by his wife, Patricia.

Captain Ken Hopke and steward Jay Brothers were Mr. Tkach's G-III crew. Tom Averett was a hired co-pilot for the flight.

"When we left here from the Feast just about three or four weeks ago, we knew there would be no post-Feast letdown, because we were going to be right back in a few days for another mini-Feast," said Edward Smith, a local church elder in the Cincinnati, Ohio, North church. "It's been all that and then some."



YOUTHFUL VOICES—The District 61 Youth Opportunities United (YOU) choir, directed by Steve Kramer and accompanied by Carolyn Ripp, performs "How Good and How Pleasant" during Pastor General Joseph W. Tkach's Oct. 29 visit to Dayton, Ohio. [Photo by R.H. Bull]

PERSONAL FROM Joseph W. Tkach

Dear brethren:

About a year ago (June 22, 1987) I mentioned that if it should become apparent that we needed to reconsider the Church's teaching about the use of cosmetics, we would give the subject appropriate consideration.

As in any area, we must be willing to change if God shows us we are wrong.

There is no question that the general principles about dress and grooming that I wrote about at that time are those that we need to adhere to as Christians. But the question remains, Does every use of cosmetics contradict those principles?

As you may know, Mr. Herbert Armstrong spoke out on the misuse of cosmetics in the 1940s. He set the Church's position about cosmetics in 1955 as a result of the use of makeup to challenge his authority.

He relaxed that position in 1974, and reversed that relaxation in 1981. This helps us see that the answer does not rest on clearly defined biblical instruction.

Of course, the subjects of pride, lust and vainglory are quite clearly addressed in the Scriptures. But the Bible simply does not give us plain statements forbidding the use of cosmetics. And it certainly does not label cosmetics as sin. It is not the thing—cosmetics—that is sin, but the kind of use to which the thing may be put.

Let me explain.

It's true that where facial makeup is mentioned in the Bible, such as in II Kings 9:30 and Ezekiel 23:40, it is mentioned in connection with immoral practices. Even so, these verses do not, in themselves, forbid all use of makeup.

But they do underscore an important principle. When a woman is focusing on her sexuality in an effort to attract a lover, she is likely to use makeup in an

effort to enhance her appearance. (In our society this may also be true of men, though makeup for men is not yet commonplace.) The problem here is one of motive. Some men may wear toupees for the same reason.

The use of cosmetics does not display a reckless disregard for the well-being of oneself and others; nor do all cosmetics necessarily present a proven health risk to users. Consequently, the principles of health that show us that a Christian should not use tobacco do not apply equally in deciding the question of cosmetics.

The major factor in questioning whether cosmetics should be used by Christians is the concept of vanity. We all realize that Christians, both men and women, are to conduct their lives in appropriate modesty and humility, not drawing undue attention to themselves through a garish or outlandish appearance.

It is time, therefore, that we realize that cosmetics, like every other aspect of Christian appearance, can be either used or avoided within these principles.

Therefore, if a Christian woman is to use makeup, she must be absolutely sure that her motives and her attitudes are directed toward modest and chaste grooming, not toward attracting

the glances of others.

We should understand that when Mr. Armstrong made the 1981 decision regarding cosmetics, the circumstances were very complex. He had returned to Pasadena after several years in Tucson, Ariz., during which a number of leading ministers had turned aside to liberal ideas. He was faced with the task of restating the basic doctrines of the Church and unifying the Body.

On several occasions he witnessed the outlandish, overboard use of makeup by some members around Pasadena. He realized that many women were beginning to appear un-Christian in their lack of restraint in dress and use of makeup. He then began to feel that he was personally responsible for allowing such a thing to happen because of his 1974 decision.

Thus, the use of makeup became symbolic of the whole liberal movement in the Church and Mr. Armstrong attacked it forcefully, reversing the Church's position again, in an effort to correct the situation. Even then, however, he said he considered it a minor question of itself.

Any aspect of our appearances as human beings can become a vain show. I hope that any of our women who choose to use cosmetics will continue to follow the principles of modesty and discretion in every aspect of their appearance.

If cosmetics are worn in vanity, in lust or in an effort to attract the sexual attention of

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BAC 1-11—A British Aerospace Corp. (BAC) 1-11 jet, was purchased by the Church to replace the Gulfstream III. [Photo by Warren Watson]

Giant challenges await new President

PASADENA—As the polls predicted, American voters by a substantial margin elected George Bush to be their next President.

Vice President Bush's Nov. 8 victory over Democratic challenger Michael Dukakis confirmed that most voters preferred to keep the political machinery in the country going much in the same direction as in the past eight years.

The public selected the candidate it felt could best preserve national security and keep the six-year-long Reagan economic recovery rolling forward.

The average voter, opined the Nov. 8 *Wall Street Journal*, "knows from his own life the important things—whether he and his friends have jobs [and] whether his son may be sent to war."

Upon deeper examination, however, there is both good news and bad news concerning the American economy. On the plus side, evidence indicates that most Americans are economically better off now than before Ronald Reagan became President in January, 1981, or at least after the U.S. economy pulled out of its 1982 recession.

The gains have been most dramatic among groups who had previously not shared to an equal degree in America's prosperity. The Oct. 10 issue of *Fortune* revealed that even though a third of America's black population remains mired in poverty, "the continuing rise and spread of the black middle class is one of the great success stories of the past 20 years."

Initial returns showed that one seventh of black males voted for Mr.

Bush—not high, but a substantial increase for the Republican ticket over previous elections.

Yet, despite general individual success there is a nagging public doubt that all is not right with the economy.

The nation's economic house of cards did not collapse with the stock market plunge of October, 1987. But investors have been wary of investing in the market ever since.

Many worry about the long-term effect of the corporate takeover fever sweeping Wall Street. Gigantic multibillion dollar buy-outs and mergers are financed through massive loan packages, greatly increasing corporate indebtedness.

To add to this, the federal budget deficit and trade deficit show little signs of disappearing.

And the latest worry is what will happen to the nation's financially distressed savings and loan associations (known as building societies in British terminology).

Federal insurance agencies can no longer cover expected claims. It is estimated that taxpayer infusions to rescue the S&Ls could cost \$55 billion—about as much as the Marshall Plan, which put war-torn Europe back on its feet.

These problems could place President-elect Bush in a bind—especially if he holds to his oft-repeated promise not to raise taxes.

In his victory celebration the night of his election, President-elect Bush repeated his desire to see a "kinder, gentler, America" develop during his term of office.

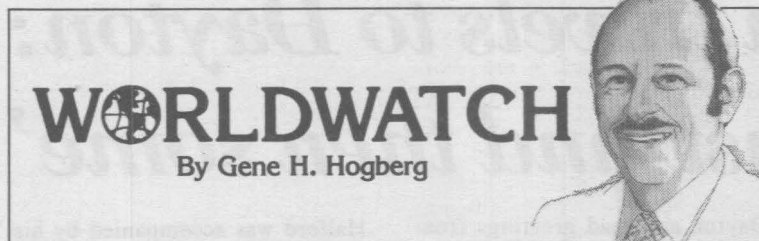
Unfortunately for him, that desire may not extend to his relations with

Congress. Although Mr. Bush said he wants to work in tandem with the Democratically controlled Congress, Sen. Lloyd Bentsen of Texas, Mr. Dukakis' Vice Presidential running mate, said Congress won't recognize "any kind of mandate" to co-

operate with him.

gerrymandered (borders drawn to give one party an advantage) by both parties to provide safe seats.

Therefore, it is almost impossible, short of death or retirement, for a Congressman to lose an election. Most Americans, still believing in



operate with him.

A Democratic Congressman, asked whether there would be the traditional early term honeymoon period between the new President and Congress, replied brusquely, "There won't even be a first date."

Some of this may be political posturing. And Mr. Bush, an ex-Congressman, is wise to the ways of Congress. Nevertheless, the men and women on Capitol Hill, especially in the lower House of Representatives, have a sense of expanded power.

Incredibly, 99 percent of incumbent House members won reelection this year. Fifty-nine of the 435 members ran unopposed. Only 10 races were seriously contested!

The power of incumbency is strong. Each sitting Congressman has high visibility in his district. The franking privilege enables him or her to send self-promoting mail free of charge to constituents.

Districts have been shamelessly

the supposed virtues of democracy, are unaware of how unrepresentative their government has become.

Mr. Bush will likely be tested after Jan. 20 as no President has this century. Some in his party are challenging his stand against no new taxes—even though evidence shows that 75 percent of tax increases

would go to pay for new programs, not to reduce the federal deficit.

Mr. Bush will largely be judged on how well the economy performs. But Congress controls the purse strings. It is in Congress where pressures to fund vast new programs, to increase taxes and to preserve American jobs (protectionism) originate.

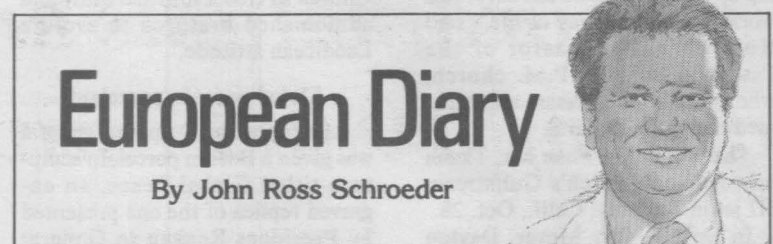
Nevertheless it is the highly visible office of the Presidency that will take most of the blame for anything that goes wrong economically, if it does.

"The impasse in American economic policy," speculated the Nov. 5-11 *Economist*, could "confront the new president in what might then turn out to be his first and only term."

But we must not get too far ahead of the story. "No one can confidently predict," opined the Nov. 10 *Wall Street Journal*, "how any new President will turn out."

In his first press conference, Mr. Bush said he had no intention to roll over and accept the liberal agenda. That, he said, was "what this election was about."

It should be an interesting four years.



European Community: government in embryo

is a supranational government growing inside 12 nations—with the nucleus at Brussels.

In an Oct. 26 speech, Commission President Jacques Delors said that the European Economic Community "was on the threshold of the irreversible." In other words the point of no return is fast approaching. The baby is going to be born.

Professor Wohlegemuth also spoke of a common currency and a central bank as "the final segment in the arch that brings about a federation."

Think what it would be like not to have the pound sterling. The British pound and the American dollar have dominated the currency scene for longer than a century. No wonder British Prime Minister Margaret Thatcher has resisted a common currency and a central bank.

David Owen, a leading member of the British Parliament, said flatly: "Whether Britain likes it or not, a European central bank will be set up within a few years."

"It will grow out of the wider use of the Ecu [European currency unit] and the steady transfer of more executive power to the existing committee of European central bank governors. If Britain obstructs, the others will simply move on."

Likewise, Lord Cockfield, vice president of the European Commission, said in the Oct. 25 *Daily Mail*: "The path on which we have now embarked will lead inevitably to the establishment of a central bank and then as the final step a European currency."

To sum up, national sovereignty is being transferred to Brussels. The process now seems inevitable.

Those who support Europe have set their face to establish a supranational federation—a United States of Europe. They speak of the EEC as a future government in embryo. They fully expect this embryo to come to birth.

The Church is the Kingdom of God in embryo. Its purpose is far different. And this Kingdom is eternal. The other body will perish with all worldly kingdoms.



Just between friends

By Dexter H. Faulkner

Your service counts!

Another Festival edition of *The Worldwide News* has gone to press. We hope you enjoyed the color photographs on page one and the write-ups and other photographs about how the Feast was kept around the world.

The post-Feast edition is a massive organizational task for the *Worldwide News* and Photography staffs as we receive reports or photographs from 100 sites around the world.

Let me take you behind the scenes to show you what it takes to publish the post-Feast edition.

Greg S. Smith, Photography Services manager, tells me that his staff processed 400 rolls of film. About 80 percent of their work load was Feast related in the first two weeks after the Festival break.

Susan Braman coordinated 109 Festival photographers. Miss Braman corresponded with the regional offices and sent film to those designated to be Festival photographers. She was assisted by student Tomra Eltrich.

I'd like to thank all of you Festival photographers who took photographs and sent us film. I wish we could have published at least one photo from each photographer, but space did not permit.

I'm a photographer and I know the work it takes to get the right shot. Your efforts are greatly appreciated.

If you didn't get published this year, please try again next year.

If each of the 400 rolls of film contained 36 exposures that means 14,400 frames were shot. Yet only 55 appeared in print. That's one in

almost 262 frames shot.

Ronald Grove, *Worldwide News* layout editor, searched through the proof sheets to select the photographs used in the post-Feast edition.

While Mr. Grove selected photographs, the duties of writing the reports from each region fell to Thomas Hanson, Jeff Zhorne, Kerri Dowd, David Bensinger and Carla Pearson.

Thanks to all you Festival coordinators for sending us reports from your Feast sites. We know you Feast coordinators are quite busy, but we could not publish a post-Feast issue without your reports.

Even when others don't know you served them, God notices your acts of service.

It's a team effort—typesetters, copy editors, proofreaders, those who did prepress work and employees of the postal center and Shipping Department, to name a few.

There were many more people involved in getting this paper out than I could mention in this article.

We completed this issue Oct. 28 as the sun was sinking in the west marking the start of the Sabbath. With the sun setting earlier as winter approaches, it can be a race against time to get each issue done before the Sabbath.

Festival of service

After considering how many were involved in this issue, I had to

realize that the success of the post-Feast issue depends on the blessing of God and the service of His people.

Truly, Feast time is a time of service. I'm sure most every one of you served in some capacity at the Feast.

Some of the greatest examples of service are known only to the one serving. But even when others don't know you served them, God notices your acts of service.

A note of thanks

Pastor General Joseph W. Tkach admonished us to write brethren unable to travel to the Feast. Perhaps some of you served your brethren in that way.

Have you ever wondered how those people felt when they received your cards? I'll let Shirley West of Sayre, Okla., explain:

"As I jotted a note to a person unable to attend the Feast of Tabernacles, I wondered. Does it really matter? Do words of encouragement from a stranger really help?"

"I received my answer when I returned home. A very ill older couple, unable to attend the Feast, were very much encouraged and uplifted

by the 50 or more cards they received from brethren all over the United States.

"Some were from people they knew, but many were from strangers, and these seemed to delight them most of all . . ."

"I am asked to read the cards again and again. I was also asked to send thank-you cards to those with addresses, and to local church areas."

"Many letters don't have return addresses, so I am sending a thank-you to brethren everywhere who wrote not only my friends but other brethren throughout the world."

"Also, thank you for helping me to learn that we are never strangers. It doesn't matter whether we know each other or not, we are family."

PERSONAL

(Continued from page 1)

men, they are worn in sin. Cosmetics have the potential of being used in a Christian manner or in an abusive manner. Alcohol also has the potential of being abused.

It is awfully easy to become preoccupied with your looks. And it is awfully easy to get caught up in the makeup habit to the point that it becomes a point of vanity or a selfish time consumer. Be careful! Look like a Christian, not like a clown.

But the baby does not need to be thrown out with the bathwater, as the old saying goes. Like everything else, any cosmetics should be used discreetly and not to excess.

Of course, even outside the Church, many women choose not to wear makeup most of the time, for any number of reasons, including both, health, expense

or preference of appearance.

Women in the Church have no duty or obligation to wear it either, and we are certainly not advocating it one way or the other. But some may choose to do so, whether only rarely or more frequently.

In any case, it would be a spiritual mistake indeed for one to condemn or run down another for either using it or not using it, which was the problem that prompted the decision in 1955.

Some may feel, I am more righteous because I am not afraid to use cosmetics, now that the Church does not forbid it.

Others may feel, I am more righteous because I am not falling for this "liberal" idea.

If you make the use or nonuse of cosmetics a way to measure your righteousness, you will be setting yourself back spiritually. Don't allow yourself to fall into that trap!

Let your choice to use or not use cosmetics be based on the

same criteria you use for all your dress or grooming decisions—not on the false idea that it makes you righteous or sinful.

As Jesus said, it is what is in your heart and mind (which is reflected in your actions, of course) that He is concerned about. Therefore, be sure you know why you do what you do and why you wear what you wear.

Present yourself at all times in the spirit and attitude God has shown us in the Bible we should have, and then don't worry about it.

A review of the 1974 decision shows that Mr. Armstrong examined the biblical record and found it inadequate to forbid all use of makeup.

But in 1981 the fruit of certain wrong attitudes became apparent in the way some were using, or perhaps I should say misusing, makeup. It is precisely those attitudes that we all need

to take care not to fall into.

As I wrote a year ago: "In other words, a Christian woman should be different. She should not only be a shining example of humility, purity and meekness, but she should also look like it. Her appearance should be natural, pure, modest and unpretentious . . .

"The Bible is filled with positive examples of being clean, well groomed and well dressed. A Christian woman should not appear dowdy, sloppy or unkempt. Clean, attractive clothing (yet without being outlandish, wild or trendy) within one's budget is right and appropriate.

"I Timothy 2:9 teaches us to dress modestly, in a becoming manner, but avoiding extravagant attire that would attract undue attention. Clean, attractive hairstyles (again, without being gaudy or outrageous) are right and good. The Bible speaks favorably of jewelry worn modestly . . .

"A Christian woman who dresses attractively, takes care of herself, is well groomed and serves God reflects the kind of natural, wholesome beauty that is pleasing to God. She is reflecting the meekness and humility of Jesus Christ—an attitude that is unassuming, yet quietly confident and capable. She is not intimidated by the world and its false system of values.

"She is a woman who radiates courage and poise because her strength and confidence are in God.

"Let's also realize that women do not have the corner on the pride market. Self-exaltation and pride are human traits every bit as common to men as to women. It is that attitude of mind that all Christians must fight in every area of life . . .

"On the other extreme, some women and men in modern society have actually forsaken good grooming and skin and hair care all in the name of 'personal freedom' and rejection of the 'repressive' standards of the 'establishment.'

"This too is wrong, and displays a careless disregard for taking proper care of the body as the temple of the Holy Spirit. It is simply another form of human pride."

Now consider another point in Mr. Armstrong's decisions. The Church has always permitted makeup to cover unsightly blemishes, unnatural looking hair and other such things, for the express purpose of concern for others—so that they would not have to look at an unnatural distraction. This permission helps us see more clearly that the use of cosmet-

ics cannot be, of itself, wrong.

Thirty-five or 40 years ago, the use of cosmetics in Western society was a somewhat different matter culturally than it is today. Then, the use of cosmetics was avoided among conservative religious people, for whom the use of cosmetics was deemed worldliness. Today, a person does not particularly stand out as worldly whether wearing makeup or not wearing it, unless it is worn heavily or to excess.

So the challenge to God's people is this: If or when one wears makeup, can that person wear it only in a manner that will promote a natural, unpretentious, Christian appearance?

The Bible speaks about "wanton eyes." Many makeup applications are designed to make the eyes look mysterious, or pretentious. The Christian's eyes should appear innocent and pure, not streetwise or mysterious.

Dyeing hair to a natural color, or darkening light eyebrows to appear natural are examples of using makeup to enhance natural appearance as opposed to using it to appear punkish, hard, worldly-wise, mysterious or sexually aggressive.

The point is that we strive to see that any use of cosmetics fits within the biblical principles we have outlined. Those are, again, briefly: (1) have the right motive; (2) strive for a modest and dignified appearance; (3) steer away from a mysterious or a streetwise look; and (4) reflect the meekness and humility of Jesus Christ.

Parents need to teach their children about God's principles on dress and grooming, and see that their older teens who may occasionally use cosmetics set a dignified example. It is a parental decision about whether and when to permit teenage daughters to use makeup.

Now I know that a few may find great fault with me for this decision. That is one of the burdens I have to carry in the job God has placed upon my shoulders. But I do not believe that God would have us continue to place this unnecessary stumbling block (and that is what it is to many new converts) before His people.

Some may say, "Yes, but Jesus is a stone of stumbling and a rock of offense to many." To that I say, yes, but let Jesus and the true, clear, provable doctrines of the Bible be a stone of stumbling to those who refuse to obey Him—not this unprovable stance against a physical aspect of modern culture.

Thank you again for your continued faithful prayers for God's Work and for me, personally.

New ordinations announced during 1988 Festival season

PASADENA—Church Administration released the following ordinations.

Dannie Rogers, pastor of the Greensboro and Winston-Salem, N.C., churches, was raised in rank to pastor on the Sabbath, Sept. 3.

Kingsley Mather, pastor of the Nassau, Freeport and Marsh Harbour, Bahamas, churches, was raised in rank to pastor on the Feast of Trumpets, Sept. 12.

David Carley, pastor of the Pueblo, Colorado Springs and Alamosa, Colo., churches; Randal Dick, pastor of the Orlando, Fla., A.M. and P.M. churches; and Hugh Wilson, pastor of the Fort Collins, Colo., Wheatland, Wyo., and Scottsbluff, Neb., churches; were raised in rank to pastor during the Feast of Tabernacles, Oct. 1.

Gary Demarest, a local elder in the Rochester and Syracuse, N.Y., churches, was raised in rank to

preaching elder on the Feast of Trumpets, Sept. 12.

Gary Petty, assistant pastor of the Houston West and Victoria, Tex., churches, was raised in rank to preaching elder on the Day of Atonement, Sept. 21.

David Cheperdak, associate pastor of the Vancouver, B.C., church, and Saul Langarica, pastor of the Tijuana and Mexicali, Mexico, churches, were raised in rank to preaching elder during the Feast of Tabernacles, Sept. 26.

Yvon Brochu, pastor of the Sherbrooke, Que., church, was raised in rank to preaching elder during the Feast of Tabernacles, Oct. 1.

Christopher Starkey, associate pastor of the Montreal and Magog, Que. (English), churches, was raised in rank to preaching elder on the Last Great Day, Oct. 3.

Martin Fekete of the Bonn-Dueseldorf and Darmstadt, West Germany, churches, and Joseph McNair, a ministerial trainee in the Greensboro and Winston-Salem, N.C., churches, were ordained local elders on the Sabbath, Sept. 3.

Ralph Levy of the Pasadena Spanish church; Barry Gridley of the Pasadena Auditorium P.M. church; Mark McCulley of the Auditorium A.M. church; and Andre Zick of the Auditorium P.M. church; were ordained local elders on the Sabbath, Sept. 17.

Robert Miller, a deacon in the Pasadena Imperial P.M. church, was ordained a local elder on the Sabbath, Oct. 22.

Stephen Glover, a ministerial trainee in the Hattiesburg, Laurel and Meridian, Miss., churches, was ordained a local elder on the Day of Atonement, Sept. 21.

Kevin Armstrong, a ministerial trainee in the Ottawa, Ont., church, was ordained a local elder during the Feast of Tabernacles, Sept. 26.

Gordon Green, a ministerial trainee in the Johannesburg, South Africa, Central church, was ordained a local elder during the Feast of Tabernacles, Oct. 1.

Serizalino Dizon, a ministerial trainee in the Imus, San Pedro and Victoria, Philippines, churches, was ordained a local elder on the Last Great Day, Oct. 3.

Joseph Jonker of the Port Elizabeth, South Africa, church, was ordained a local church elder Sept. 1.

Patrick Mbokodi of the East London, South Africa, church, was ordained a local church elder on the Sabbath, Sept. 3.

Jeffrey Morris, a deacon in the Mansfield, Ohio, church, was ordained a local church elder on the Sabbath, Sept. 10.

Ordained local church elders on the Feast of Trumpets, Sept. 12, were David Baker, a deacon in the Bremerton, Wash., church; Clifford Barton, a deacon in the Nassau, Bahamas, church; Edwin Callihan, a deacon in the Mojave, Calif., church; Estiban Florig, a deacon in the Maramag, Philippines, church; Herold Green, a deacon in the Jacksonville, Fla., church; Elwyn Hanson, a deacon in the Fargo, N.D., church.

Clyde Hubbard, a deacon in the Midland, Tex., church; John Hunter, a deacon in the Providence, R.I., church; Guenter Klaus Hypko, a deacon in the Hamburg, West Germany, church; James Johns, a deacon in the Lancaster, Pa., church; Daniel Look, a deacon in the Mojave, Calif., church.

James Merriweather Sr., a deacon in the Indianapolis, Ind., church; James Neff, a deacon in the Texarkana, Tex., church; Wilhelm Rademacher of the Hannover, West Germany, church; Bradford Rosenquist, a deacon in the Bakersfield, Calif., church; Rodney Stream, a deacon in the Chariton, Iowa, church; William Stough, a deacon in the St. Louis, Mo., South church; Richard Weik, a deacon in the Harrisburg, Pa., church; and Richard Wrenn, a deacon in the Clarksville, Tenn., church.

Charles Fredrikson of the Fort Worth, Tex., A.M. church, was ordained a local church elder on the Sabbath, Sept. 17.

Ben Hofer Jr., a deacon in the Winnipeg, Man., East church; George Lake, a deacon in the Dublin, Ga., church; and Frederick Whitlark, a deacon in the Boise, Idaho, church; were ordained local church elders on the Day of Atonement, Sept. 21.

Alberto Esquivel, a deacon in the Mexico City, Mexico, church, and Vicente Dimakis of the Ciudad Juarez, Mexico, church, were ordained local church elders during the Feast of Tabernacles, Sept. 26.

Lucius Joseph, a deacon in the Castries, St. Lucia church, was ordained a local church elder during the Feast of Tabernacles, Sept. 28.

Ian Fraser, a deacon in the Vancouver, B.C., church, was ordained a local church elder during the Feast of Tabernacles, Sept. 30.

The Worldwide News

CIRCULATION 65,000

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Report from

the Treasurer's Office

Jeray Neff

PASADENA—After a two-month wait, I am able to give a financial report for September and October.

A major source of income for this period is the fall Holy Day offerings. The increases compared to last year were good. They were as follows: Feast of Trumpets, 7 percent; Day of Atonement, 6.8 percent; Feast of Tabernacles, 9.1 percent; and the Last Great Day, 5.6 percent. The combined percentage increase for Holy Day offerings during 1988 was 8.7 percent.

September and October combined produced a 14.3 percent increase over the same period last year. There is only one explanation I know of for such a fine increase. A number of churches were praying for a sizable increase for those specific months.

This increase brought the year-to-date figure through October to 7.1 percent more than last year.

This increase, plus the sale proceeds from the Gulfstream III jet, will strengthen the reserves.

Education program expands to aid students in Sri Lanka

By David Bensinger

PASADENA—The Ambassador Foundation's educational project in Sri Lanka is expanding with the acquisition of five additional buildings, according to Joseph Locke, vice president of the foundation for international affairs.

The new buildings will be used beginning in January for a second-year school for Waterfield students.

Ambassador College students and graduates teach one year of English and vocational courses to about 70 students at the Waterfield Institute in Nuwara Eliya, 35 miles from the new buildings.

Gamini Dissanayake, Sri Lankan minister of land, land development and Mahaweli development, and chairman of Waterfield Institute, envisions the new school to be used as the second year to Waterfield Institute with a long-term goal of offering an agribusiness program, said Mr. Locke.

The Armstrong-Dissanayake Education Partnership Trust (ADEPT) bought the buildings with no additional funds from the Ambassador Foundation, Mr. Locke said. "They are financing the school and we are supplying the manpower."

The buildings were bought by ADEPT for one million rupees (about \$65,000) from the Swedish-based Kotmale Dam developmental project Aug. 10.

ADEPT was set up in 1981 after Mr. Dissanayake, a Sri Lankan cabinet minister, discussed with Herbert W. Armstrong the problems of his country and asked for his help.

Ambassador Foundation and Mr. Dissanayake both contributed to the fund for five years. The fund has been used to support Waterfield Institute.

The Sri Lankan government also donated six million rupees (about \$225,000) to the trust to be used for the running of the school.

"Eventually two or three additional Ambassador College students will be sent to teach at Kotmale," Mr. Locke said.

Mr. Dissanayake has also acquired 30 acres of tea plantation to be placed under the auspices of ADEPT.

"The ultimate goal will be to use

those 30 acres to start building what is going to be the nucleus of the college for the first-year program," said Mr. Locke. "But in the meantime we are going to use it for a farming project to help earn money to pay for the running of Waterfield Institute."

Charles Desgrosseilliers, a 1988 Ambassador College graduate, who was sent to Sri Lanka in 1985 to help prepare Waterfield Institute, was sent to Sri Lanka Oct. 18 to begin preparing the new school.

Mr. Desgrosseilliers will oversee the second-year school, which will have about 30 students, under the supervision of David Baker, director of the Waterfield Institute.

YAs, chorale perform at Rose Parade gala

PASADENA—The Young Ambassadors and the Ambassador College Chorale entertained such guests as actor and comedian Bob Hope, actress Shirley Temple Black, columnist Erma Bombeck and actor Gregory Peck at the Tournament of Roses Centennial Gala Oct. 27.

Chancellor Joseph W. Tkach and other representatives of the college and Church attended the event at the Pasadena Civic Auditorium.

The Young Ambassadors, under the direction of Music Department chairman Ross Jutsum, performed five selections. The chorale joined them for two of the selections.

The event included the coronation of the 1989 Rose Queen, a video message from President Ronald Reagan and the Los Angeles All-District Marching Band.

The Ambassador College Big Band performed for the reception after the performance. The guest conductor was Ben Kanter, a professional woodwind player who has played with George Gershwin and Benny Goodman.

Rose Parade President J.H. Biggar approached Mr. Tkach about a year ago and "asked how we could help to make the centennial celebration special," said Mr. Jutsum.

"We were invited to perform for the kickoff ceremony in April, but it fell during the Days of Unleavened Bread. We made the commitment then to be involved in the centennial gala.

"They think of us not only as good neighbors, but also as having provided fine entertainment for many of their community functions over the last 12 years."

Ambassador Auditorium stage crew employees provided the lighting design and technical assistance, and Rick Peterson and Tom Crabb of the Music Department did audio engineering and mixing.

"It's good exposure for the college to be involved in something like this," Mr. Jutsum said. "This gives an opportunity for them to see the students up close—to see them in action doing the entertainment and letting their light shine in that way."

Filipino earns sales award

By Ruel H. Guerrero

MANILA, Philippines—In ceremonies at the Westin Philippine Plaza Hotel here, Adolfo Remo was selected June 10 as the Outstanding Philippine Salesman (TOPS) 1988 in the general category.

This article contains excerpts from an article that appeared in Johnson & Johnson's in-house publication Ugnayan, published in Manila, Philippines. Ruel H. Guerrero works in the personal correspondence section of the Manila Office.

Mr. Remo, a member who attends the San Fernando, Pampanga, Philippines, church, is a salesman for the Professional Products Division of Johnson & Johnson (Philippines), Inc. His primary product line is surgical supplies and instruments.

The TOPS awards ceremony is an annual event sponsored by the Sales & Marketing Executives International (SMEI), Philippines, to honor outstanding Philippine salesmen who in the previous year distinguished themselves in the selling profession.

The local SMEI is composed of more than 100 member companies representing the whole spectrum of the selling industry, from products to services.

More than 400 salesmen were entered as candidates in all categories. But the general category, which had

the most candidates entered, is adjudged the most competitive category.

All candidates were judged on the following performance factors: nominee's quota, sales quota, collections and receivables. In all fac-

tors, Mr. Remo's record exceeded the 100 percent mark.

Before the event, the finalists went through rigid interviews and tough role-playing sessions conducted by an independent board of judges.

Letters TO THE EDITOR

The Worldwide News welcomes your comments. Letters for this column should be addressed to "Letters to the Editor." The editor reserves the right to use letters so addressed in whole or in part, and to include your name and edit the letter for clarity or space.

Service at the Feast

This is the Last Great Day, 1988. We will be attending the last service of this festival season in just a few hours. I'm writing this note because I want a special 'thank-you' to go to the Muncie, Ind., congregation who has so beautifully helped the handicapped at the Dayton, Ohio, Feast site.

My husband and I are more grateful than words can express for all the help that you have given us. There would have been no Feast for many of us without you. May God bless each and every one of you for sacrificing so much of your time.

Fort Wayne, Ind.

★ ★ ★

Feast films

The Festival entertainment film and *We Are One Family* film, that were shown during the Feast, were very up-

lifting and reaffirmed that God is no respecter of persons or nations when He calls them into His Church. . .

As each country was mentioned in the films, a little "Add Color," "Get the Facts," and some "Heart to Heart" explanation of God's people in each of those countries helped immensely to narrow the geography gap.

By today's [U.S.] standard of rating, perhaps the Feast films could be rated: PG (Pure Goodness), R (Right on) and X (Xcellent).

Charles W. Hoppert
Cumberland, Md.

★ ★ ★

Counting our blessings

Well you have just topped yourself! I just returned from the Feast of Tabernacles site in Redding, Calif., and it was the best Feast yet!

Waiting for me was the [Sept. 19] *Worldwide News*. The article by a minister's wife—a cancer victim—touched my heart. It set an example for all brethren of truly counting our blessings and not our woes. The Church membership worldwide listing is truly appreciated.

Reno, Nev.

Children's Corner

The 'Light' Basket



Artwork to color by Ken Tunell

By Vivian Pettijohn

"Mother," Kathy Winfield asked on the Sunday afternoon before Thanksgiving, "do you need this old basket any more?"

"Oh, I guess not," Mother answered. "Why do you ask?"

"Well," Kathy said excitedly, "I have an idea. I want to do something Mr. Tkach suggested at the Feast. I'll explain later, OK?"

"All right, honey," Mother an-

swered, puzzled.

Kathy, almost 9 years old, hurried into her bedroom, where she got out her art supplies, paper and a pen. Then she skipped across the hall to her older brothers' bedroom and asked them to help her.

"What's up, sis?" Rocky asked, as he followed her into her room.

"Yeah, what do you want?" Jeff questioned. "Will it take long?"

"It won't take long," Kathy said in a low voice. "Do you remember that in Mr. Tkach's opening day Feast message he said we should be a 'light' to people who aren't in the Church?"

"I remember," Rocky said. "But what does that have to do with a basket and art supplies? That basket doesn't look to me like any kind of light."

"Of course not, silly," Kathy agreed, laughing. "But we can make the basket seem like a light to our neighbor, Mrs. Mendoza. She hurt her leg yesterday. Now here's what I had in mind."

Several minutes later Kathy found both parents in the living room talking.

"Excuse me," she said, "but could Rocky, Jeff and I show you our 'light' basket?"

"A 'light' basket?" Daddy asked. "What's that? Please show it to us."

The three Winfield children soon joined their parents with Kathy holding the basket, which was decorated with strips of yellow, brown and orange paper. Slips of white paper stuck out.

"Well," Kathy explained, "Thanksgiving will be here in a few days, and we wanted to do something for someone who isn't in the Church—you know, let our light shine. Since God's way is the give way we fixed up this basket to give to Mrs. Mendoza. She hurt her leg yesterday, and we'd like to give her something extra for Thanksgiving."

Kathy asked, "Daddy, could we put some apples and oranges inside the

basket along with these slips of paper?"

"Why, sure," Daddy said. "But what is written on the paper?"

Rocky spoke up. "We each told Mrs. Mendoza about some job we would do for her. On my paper I said I would rake her leaves next Sunday—right after I rake ours."

"And I said I would be glad to take out her trash until she feels better," said Jeff.

"And I told her I would dust her furniture and do errands for her—if that's OK with you," said Kathy. "Would helping her this way be like being a light?"

As Daddy smiled and nodded, Mother said: "I'd like to help too. I could fix a casserole and salad to take to her. And we'll ask her what else she needs."

"Now we're really getting into the attitude," Dad said, smiling. "And we're glad you children were listening to Mr. Tkach."

Newspaper features Church youths Children explain God's way

By Charlotte Lowe

TUCSON, Ariz.—By the second day of the Worldwide Church of God's annual festival, some of the 6,000 participants were taking naps on the Tucson Convention Center floor.

This article appeared in the Sept. 27 Tucson, Ariz., Citizen and is reprinted by permission. Thomas Fitzpatrick pastors the Suffolk, N.Y., church.

With 10 minutes to go until lunch, a few were getting cranky. One or two were testing the action of the flip-up chairs.

These children, who comprise at least a fourth of the large congregation, attend this event yearly with their parents as a regular part of their religious life.

For the 16th year, Church of God members from across the country are meeting at TCC, for eight days through Oct. 3, joining more than

151,000 other families gathering at 100 sites in 54 countries around the world. A Christian organization with more than 87,000 in 120 countries, the Church of God emphasizes a literal understanding and application of biblical teachings. It keeps Saturday as its sabbath and biblically designated Holy Days such as the Feast of Tabernacles.

Twenty-two hours of the "Feast" is spent listening to speakers. After two hours of a sermon, many infants slept on small quilts in the aisles. Older children, for the most part, sat remarkably still.

Among those attending were the four Fitzpatrick boys, sons of Thomas and Diana Fitzpatrick. The family had just flown in from Long Island, N.Y., to attend the annual festival, more commonly called "the feast." The children had been coming, said their mother, "since they were babies." Even the youngest, Kevin, age 2, sang lustily along to "On-

ward Christian Soldiers."

Ryan, age 11, took notes for his mother while she tried to contain Kevin on her lap. Ryan would have usually been following along in his Bible, but it had been lost on the flight. He has been reading along with the congregation since age 7 or 8, as has his brother Tim, age 9.

Their behavior, like most of the children at the festival, echoes the adults around them.

All the brothers, including Danny, age 6, have been dressing up for church events since they were babies. Tim quickly whipped off his red tie to demonstrate how to tie a Windsor knot.

Tim likes dressing up. "I'm used to it. I do it every day at private school," he said. And he, along with all his brothers, said they liked the feast.

"I like it because we learn about God," said Tim. "I like God's truth the best," said Danny. And Kevin liked "blessing," referring to a spe-

cial children's blessing that is performed.

At this meeting, the boys had been listening to evangelist Richard Ames.

"When was the last time you prayed for President and Mrs. Reagan?" Ames asked of the crowd. "God wants us to pray for all men."

At the lunch break, Ryan explained that prayer is something "we do every day. When we get up and go to sleep and before every meal."

"Except at school," added Tim. Most of his schoolmates are not of his religion.

"We have friends inside and out-

side of church," said Ryan, "like any other average kid."

Some of the differences between them and their classmates, however, are major ones.

"Other kids have Easter, Christmas and their birthdays," said Tim. "We don't even have birthdays, we just turn another age. But we celebrate Thanksgiving."

"The Bible doesn't actually say when Christ was born or died, so we don't celebrate those days," said Ryan. "And we don't have birthdays because we don't want people to feel they have to give us presents. We don't need gifts because parents give us things."

Second scan reveals no evidence of disease

By Harvel Rogers

LOUISVILLE, Ky.—In the early afternoon of June 15, while at home with our two children, my wife, Debra, became ill with violent nausea and was unable to control her arm and legs.

Harvel and Debra Rogers attend the Louisville, Ky., church.

Because she felt she was going to lose consciousness and not be able to care for the children, she called me at work, and I told her I would come immediately.

As I drove home Debra became more ill and attempted to call an emergency medical service, but was unable to complete the call. Our 6-year-old daughter, Sarah, gave the emergency personnel my wife's name and our address.

I got home after the ambulance took Debra to the hospital, and after making arrangements with someone to look after the children, I went directly to the hospital.

After an initial examination the emergency room physician felt that because of her symptoms and medical history a CAT scan was necessary to aid in diagnosing her problems.

About 17 years ago Debra had a tumor removed, along with the optic nerve and surrounding tissue behind her left eye, leaving her blind in that eye.

Although periodic tests over the years had showed no recurrence of that tumor, the doctors thought it prudent to check it out.

The CAT scan showed calcification from the previous surgery and another area of about five centimeters, which a doctor described as a low-density mass.

He felt we should see a neurosurgeon to determine whether this was a regrowth of the previous tumor.

We made arrangements to see the neurosurgeon recommended by the emergency room physician and left for home.

Meanwhile results of a CAT scan two years ago were ordered from a Nashville, Tenn., hospital for the neurosurgeon to compare.

When Debra saw the neurosurgeon two days later, he had not received the old CAT scan results yet, but he did talk with her about what the new CAT scan showed and how to deal with it.

Debra and I contacted another neurosurgeon on the recommendation of a physician friend of ours before making any decisions as to treatment.

After Sabbath services June 18, Debra was anointed as Roger Abels, pastor of the Louisville church, and Charles Utterback, a local church elder, asked God to intervene and heal her of any disease.

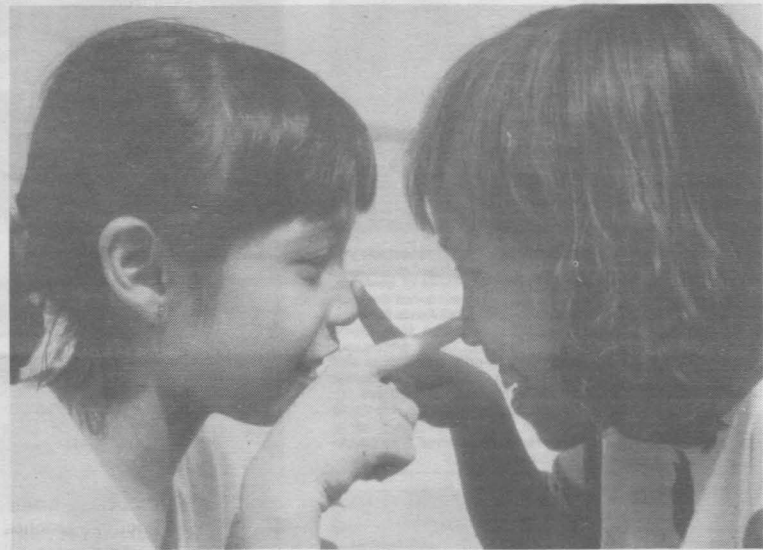
Debra had an appointment with the first neurosurgeon the following Monday to go over cerebrospinal fluid (CSF) test results and review the old CAT scans. She was given another CAT scan using a dye to better see the area in question.

That scan revealed a healthy brain.

Comparing all of the CAT scans it was obvious that in 1986 there was calcification but no disease; on the previous Wednesday there was calcification and disease; and on the following Monday there was no calcification and no disease.

Another test the following Thursday confirmed Monday's results, and the doctors gave Debra a clean bill of health.

Philippine Photo Contest



FAMILY (BLACK & WHITE) MARESCIEL OCAMPO



FAMILY (COLOR) MARESCIEL OCAMPO



LANDSCAPE (COLOR) THEODORE LIM



LANDSCAPE OR ARCHITECTURE (BLACK & WHITE) DANIEL MACARAEG



ACTION (COLOR) DEVI ONG

PHILIPPINE PHOTO CONTEST—Pictured are some of the winning photographs in the 1988 Youth Opportunities United national photography contest. Thirty photographs were entered in the contest, the first of its kind in the Philippines, and 11 cash prizes were awarded.

BE READY TO GIVE AN ANSWER

JOSEPH'S BLESSINGS AND JUDAH'S SCEPTER

God's promises to Abraham

- Abraham would have many descendants, who would become many nations (Gen. 12:2, 13:16, 15:5, 17:4-6, 22:17).
- Abraham's descendants would be blessed with influence and prosperity (Gen. 18:18, 22:17, 24:60).
- The nations would be blessed in Abraham's seed (Gen. 22:18, 26:4).
- "Kings shall come out of thee" (Gen. 17:6).
- Promises inherited by Isaac and Jacob (Gen. 17:21, 26:3-4, 27:28-29, 28:3-4, 14, 35:11).

Inheritance divided

- Reuben was born first, but the birthright was given to the sons of Joseph, and from Judah came a ruler (I Chron. 5:1-2).
- Joseph's sons, Ephraim and Manasseh, were to become great nations with Jacob's blessings (Gen. 48:15-19, 49:22-26, Deut. 33:13-17).
- The scepter will not depart from Judah until the Messiah comes (Gen. 49:8-10).
- David's throne was established forever (II Sam. 7:12-16, II Chron. 13:5, Ps. 89:35-37, Jer. 33:17-21).
- Even though most of the kingdom, including Ephraim and Manasseh, was given to Jeroboam,

Judah was given to Rehoboam because of David (I Kings 11:11-13, 31-36, 12:20).

Joseph's blessings delayed

- "And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins" (Lev. 26:18). (For proof that this means 2,520 years, see the booklet *The United States and Britain in Prophecy*, page 45).
- The northern 10 tribes of Israel were taken beyond the Euphrates; none was left but the tribe of Judah (I Kings 14:15-16, II Kings 17:18).
- The Israelites were to live many days without a king; they were sifted among the nations (Hosea 3:4, Amos 9:8-9).
- "When they be in the land of their enemies, I will not cast them away. . . I will . . . remember the covenant of their ancestors" (Lev. 26:44-45).
- **David's throne transferred to Israel**
- A remnant from the house of Judah was to again take root and bear fruit (II Kings 19:30-31, Isa. 37:31-32).
- Jeremiah was set over nations to root out, to destroy and to build and plant (Jer. 1:9-10).
- Johanan took the remnant of Judah, including the king's daughters, to Egypt (Jer. 43:5-7).

ANNOUNCEMENTS

BIRTHS

ARCHER, Larry and Laura (Siegel), of Albany, Ore., girl, Alyssa Diane, Sept. 12, 9:21 a.m., 6 pounds 10 ounces, now 1 boy, 2 girls.

BRUMGARD, Robert and Marjorie (Garrison), of Waynesburg, Pa., girl, Jennifer Diane, July 1, 2:52 a.m., 9 pounds 1 1/2 ounces, now 2 boys, 1 girl.

BURNS, James and Judy (Outen), of Roanoke, Va., girl, Katherine Nicole, Sept. 25, 6:11 p.m., 8 pounds 8 1/2 ounces, first child.

CLOPTON, Carl and Susan (Smith), of Dallas, Tex., girl, Larissa Susanne, Sept. 6, 10:13 p.m., 8 pounds 9 ounces, first child.

COLE, Stephen and Patricia (Baldwin), of Appleton, Wis., girl, Erin Linda, Sept. 14, 7:59 p.m., 9 pounds 4 ounces, now 3 girls.

CUTTER, Michael and Cheryl (Meyer), of Dayton, Ohio, girl, Stephanie Renee, June 4, 9:01 p.m., 7 pounds 2 ounces, first child.

DOWNIE, Dennis and Gail (Blegalski), of Buffalo, N.Y., girl, Danielle Renee, Sept. 28, 4:35 a.m., 8 pounds, now 2 girls.

DRAGT, Dan and Hilary (Price), of Glendora, Calif., boy, Oakdan Ronald Henry, Aug. 30, 9:57 a.m., 8 pounds 2 ounces, first child.

DURHAM, Steve and Terri (Lowder), of Indianapolis, Ind., girl, Stephanie Marie, Sept. 13, 8 a.m., 6 pounds 15 ounces, now 2 girls.

EKONOMAKOS, Peter and Luz (Murga), of Brooklyn, N.Y., boy, Abel, Sept. 3, 10:55 p.m., 7 pounds 4 1/2 ounces, first child.

FENWICK, David and Shelly Beth (Griswold), of Elkhart, Ind., girl, Chelsea Lailani, July 3, 3 p.m., 7 pounds 11 ounces, first child.

GUIDRY, Danny and Connie (Reppond), of Alexandria, La., boy, Charles Stuart, Sept. 22, 10 a.m., 9 pounds 1 ounce, now 2 boys, 1 girl.

HASENOEHL, Kylan and Marjorie (Light), of Phoenix, Ariz., boy, Kory Francis, Aug. 2, 9:46 p.m., 7 pounds, first child.

HENDERSON, Hal and Linda (Yates), of Avon, Ohio, boy, Alexander Paul, July 20, 11:05 a.m., 4 pounds 6 ounces, now 3 boys.

HIGGINS, Peter and Andrea (Keeble), of Melbourne, Australia, girl, Kristie Anne, Sept. 29, 1:26 a.m., 6 pounds 8 ounces, first child.

HOOVER, Chuck and Ruth (Steele), of Oklahoma City, Okla., girl, Holly Lynn, Sept. 19, 7:42 p.m., 7 pounds 9 1/2 ounces, now 1 boy, 1 girl.

JONES, Gregory and Eva (Parrisk), of South Point, Ohio, boy, Joshua Ernest Eaton, Sept. 13, 11:45 p.m., 7 pounds, first child.

KASPICK, Rex and Corinne, of St. Petersburg, Fla., boy, Christopher William Michael, Oct. 4, 12:26 a.m., 8 pounds 13 ounces, now 4 boys, 3 girls.

KINUGU, Isaac and Joanina (Kanyua), of Kibichia, Kenya, girl, Muthoni Kiendi, Sept. 21, 3 kilograms, now 1 boy, 3 girls.

KRUEGER, Brian and Lonnelle of Alhambra, Calif., boy, Brock Russell Lewis, Sept. 27, 9 pounds 3 ounces, first child.

LILLY, Shane and Janice (Mavis), of Phoenix, Ariz., boy, Nathan Rhett, Sept. 16, 2:15 p.m., 5 pounds 13 ounces, now 2 boys.

LOWRY, James and Cheryl (Conklin), of Portland, Ore., boy, James Arthur, Sept. 22, 1:20 a.m., 9 pounds 8 ounces, now 1 boy, 1 girl.

NITZ, Tom and Cindy of Bourbonnais, Ill., girl, Amanda Coryene, July 17, 10:35 a.m., 11 pounds 4 ounces.

QUELLETTE, Robert Sr. and Gena, of Malvern, Ark., boy, Robert Michael Jr., July 20, 9:33 a.m., 6 pounds 12 1/2 ounces, now 2 boys, 1 girl.

OZUNA, Henry Jr. and Evette (Calderon), of Lawton, Okla., girl, Kaili Renee, Oct. 6, 6:38 p.m., 5 pounds 5 ounces, now 2 boys, 1 girl.

PARKS, Cliff and Cheryl (Bellemare), of Amman, Jordan, girl, Amanda Nissreen, July 26, 8:50 p.m., 5 pounds 9 ounces, first child.

PAYNE, Keith and Dianna (Dickinson), of Big Sandy, boy, Clayton Keith, Oct. 8, 4:17 a.m., 10 pounds 7 ounces, now 4 boys.

RAUSEO, John and Debra (Gridley), of Syracuse, N.Y., girl, Anne Elizabeth, Aug. 9, 7:46 a.m., 9 pounds 4 1/2 ounces, now 2 boys, 1 girl.

ROARK, Terry and Jackie (Hogan), of Kansas City, Mo., boy, Chase Wayne, Sept. 22, 8:35 a.m., 8 pounds 3 ounces, now 1 boy, 1 girl.

ROHKAMPER, Dieter and Linda (Jones), of Sydney, Australia, girl, Alice Katrina, Sept. 4, 6:40 p.m., 6 pounds 13 ounces, now 2 girls.

SORENSEN, Randall and Peggy (Craekmore), of Phoenix, Ariz., girl, Hannah Louise, Oct. 14, 3:21 p.m., 9 pounds 11 ounces, now 2 boys, 1 girl.

THELEN, Tim and Lynn (Hickman), of Phoenix, Ariz., boy, Timothy Jordan, Sept. 24, 8:15 p.m., 8 pounds 8 ounces, now 1 boy, 1 girl.

WALKER, James and Denise (Cooper), of Orlando, Fla., girl, Autumn Nicole, Oct. 3, 1:43 a.m., 6 pounds 13 ounces, first child.

WEBER, David and Rose (Annis), of Pasadena, boy, Neal Benjamin, Sept. 24, 2:19 a.m., 8 pounds, now 2 boys, 2 girls.

WEINRICH, Steven and Denise (Potter), of San Diego, Calif., boy, Samuel Raymond, Oct. 1, 4:55 p.m., 8 pounds 9 ounces, now 3 boys, 1 girl.

WHITE, Don and Kim (King), of Lafayette, La., girl, Shari Joyce, Sept. 21, 7 pounds 14 ounces, now 2 boys, 1 girl.

ENGAGEMENTS

Mr. and Mrs. S.B. Little of Markham, Ont., are delighted to announce the engagement of their daughter Susan Margaret to Steven

Edward Clark, son of Mr. and Mrs. Manley Clark of Whitby, Ont. A Jan. 29 wedding in Toronto, Ont., is planned.

Mr. and Mrs. John Mole of Auckland, New Zealand, are pleased to announce the engagement of their daughter Jacqueline to Aaron J. Taylor, eldest son of Mr. and Mrs. John B. Taylor of Perth, Australia. A Dec. 4 wedding in Perth is planned.

WEDDINGS



MR. AND MRS. MICHAEL HUSE

Rebecca Hendrickson, daughter of Mr. and Mrs. Charles Hendrickson of Coon Rapids, Minn., and Michael Huse, son of Mr. and Mrs. Clarence Huse of Pasadena, were united in marriage July 10. The ceremony was performed in Minneapolis, Minn., by Victor Kubik, pastor of the Minneapolis North and St. Cloud, Minn., churches. Sherry Puerner was maid of honor, and Robert Haymond was best man. The couple reside in Alhambra, Calif.

MR. AND MRS. BRENT HARDIN

Albert L. and Joanne Myers are pleased to announce the marriage of their daughter Marie to Larry Brent Hardin, son of Larry and Elaine Hardin. The ceremony was performed July 31 in Houston, Tex., by John Ogwyn, pastor of the Baton Rouge and Lafayette, La., churches. Marlene Myers, sister of the bride, was maid of honor, and the groom's father was best man. The couple, both Pasadena Ambassador College graduates, reside in Marietta, Ga.



MR. AND MRS. ALLYRE BEAULIEU

Sheryl Passer, daughter of Melva Passer of Prince Albert, Sask., and Emil Passer of Karlin, Mich., and Allyre Beaulieu, son of Mr. and Mrs. Roland Beaulieu of Vonda, Sask., were united in marriage June 26. The ceremony was performed by Owen Murphy, pastor of the Saskatoon, Sask., church. Ted Stawinski was best man, and Gail Stawinski was matron of honor. The couple reside in Clavet, Sask.



MR. AND MRS. ROY ROWBAL

Brandon and Laura Graham announce the marriage of their mother Julie Anna Graham to Roy Allan Rowbal. The ceremony was performed July 3 in Lincoln, Neb., by Terry Swagerty, pastor of the Lincoln and Omaha, Neb., and Sioux City, Iowa, churches. Randy Schreiber was best man, and Cheryl Penney was maid of honor. Brandon and Laura were ring bearer and flower girl. The couple reside in Lincoln.



MR. AND MRS. D. E. VOUGH III

Mr. and Mrs. Richard E. Dudley of Healdsburg, Calif., are pleased to announce the marriage of their daughter Tabetha Lynn to Donald E. Vough III, son of Mr. and Mrs. Donald E. Vough Jr. of Napa, Calif. The ceremony was performed July 10 by Arthur Docken, pastor of the Santa Rosa and Fairfield, Calif., churches. Tony Cassel was best man, and Heather Wheeler was maid of honor. The couple reside in Vallejo, Calif.



MR. AND MRS. PHILIP THOMPSON

Prescilla Naomi Davids and Philip Thompson were united in marriage Aug. 28. Andre van Belkum, pastor of the Cape Town, South Africa, church, performed the ceremony. Crystal Engel was maid of honor, and Mark Powell was best man. The couple reside in Cape Town.



MR. AND MRS. LARRY HEATH

Annie Lavior Sypher and Larry Heath were united in marriage Dec. 5, 1987. The ceremony was performed by Kenneth Martin, pastor of the Atlanta West and Carrollton, Ga., churches. Ruby Chambers was matron of honor, and Philo Thompson was best man. The couple reside in Clarkston, Ga.



MR. AND MRS. JOHN FARMER

Mr. and Mrs. Baron White are pleased to announce the marriage of their daughter Mitzie Jane to John Charles Farmer, son of Mr. and Mrs. Donald Farmer. The ceremony was performed June 25 in Banning, Calif., by evangelist Norman Smith, pastor of the Banning and San Bernardino, Calif., churches. The couple reside in Hemet, Calif.



MR. AND MRS. MARK WILLIAMSON

Mr. and Mrs. James B. Nickelson of Toledo, Ohio, are pleased to announce the marriage of their daughter Pamela to Mark L. Williamson, son of Mr. and Mrs. Larry A. Williamson of Olathe, Kan. The ceremony was performed Aug. 31 by the bride's father, a Toledo local church elder. Shawna Woodall was maid of honor, and Mark Smith was best man. The couple, both Big Sandy Ambassador College graduates, reside in Olathe.



MR. AND MRS. T. HARSHBARGER

Mr. and Mrs. Richard Latuseck are pleased to announce the marriage of their daughter Daisy R. to Timothy Curt Harshbarger, son of Donna Otto and Bud Harshbarger. The ceremony was performed July 1 in Purdy, Wash., by Richard Parker, pastor of the Auburn and Bremerton, Wash., churches. Bambi Harshbarger, sister of the groom, was maid of honor, and Kirk Mansanarez was best man. The couple reside in Auburn.



MR. AND MRS. GARY HOWE

Dagmar Thomas and Gary Howe were married July 3 in St. Petersburg, Fla. The ceremony was performed by Ronald Howe, the groom's brother and associate pastor of the San Antonio West and Uvalde, Tex.,

churches. Kay Cook was maid of honor, and Jose Salis was best man. The couple reside in Middleburg, Fla.



MR. AND MRS. SCOTT PARKER

Linda Faye Cox, daughter of Cornelia G. Cox of Greenville, S.C., and Scott Graham Parker, son of Mr. and Mrs. Sidney R. Parker of Pickens, S.C., were united in marriage June 26 in Greenville. The ceremony was performed by Chris Beam, associate pastor of the Asheville, N.C., and Greenville churches. Lynn Dickson, sister of the bride, was matron of honor, and LaMont Leslie was best man. The couple reside in Pickens.



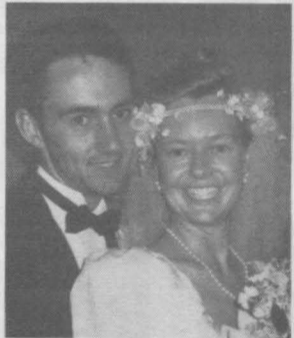
MR. AND MRS. MILTON V. SHAW

Peggy S.C. Martin, daughter of Mr. and Mrs. Leslie Martin of Georgetown, Guyana, and Milton V. Shaw, son of Hilda Smith of Georgetown, were united in marriage July 10. The ceremony was performed by Carlos Perkins, pastor of the Brooklyn, N.Y., North church. Rosemarie Boyne was maid of honor, and Owen Smith, stepfather of the groom, was best man. The couple reside in Brooklyn.



MR. AND MRS. GUY DEAN

Guy Dean of Eldorado, Ill., and Maxine Droit of Marion, Ill., were united in marriage Aug. 20. The ceremony was performed by Dan Creed, pastor of the Belleville and Mount Vernon, Ill., churches. The couple reside in Eldorado.



MR. AND MRS. M. MORRISON

Julie Elizabeth Sollars, daughter of Ervin Sollars and Ella Mae Snell, and Michael James Morrison, son of Michael Morrison and Mabel Morrison, were united in marriage July 24 in Houston, Tex. Evangelist Burk McNair, pastor of the San Antonio West and Uvalde, Tex., churches, performed the ceremony. Vania Seltzer was maid of honor, and Lee Stolley was best man. The couple, both Ambassador College graduates, reside in Calgary, Alta.



MR. AND MRS. THOMAS DALE

Sharon Renee Parnell, daughter of Mr. and Mrs. Patrick A. Parnell of Ramona, Calif., and Carl Thomas Dale were united in marriage Aug. 21. The ceremony was performed at the home of the bride's parents by Edwin Marrs, associate pastor of the San Diego and Escondido, Calif., and Yuma, Ariz., churches. Mimi Correia was matron of honor, and Mike Dreelan was best man. The couple reside in San Diego.



MR. AND MRS. DAVID le BRETON

Jackie Bree, daughter of Michael Bree and the late Gloria Anne Bree of Jersey, Channel Islands, United Kingdom, and David le Breton, son of Brian le Breton of Jersey, were united in marriage Sept. 3 in St. Clements, Jersey. The ceremony was performed by

BIRTH ANNOUNCEMENT

We'd like to let the readers of *The Worldwide News* know about your new baby as soon as it arrives. Just fill out this coupon and send it to the address given as soon as possible after the baby is born.



Our coupon baby this issue is Jennifer Jeannette Wright, daughter of Daniel and Harriet Wright of Miami, Fla.

BIRTH ANNOUNCEMENT
'THE WORLDWIDE NEWS'
BOX 111
PASADENA, CALIF., 91129, U.S.A.

Please write your *Worldwide News* subscription number here:

Last name		Father's first name	
Mother's first name		Mother's maiden name	
Church area or city of residence/state/country		Baby's sex <input type="checkbox"/> Boy <input type="checkbox"/> Girl	
Baby's first and middle names		Date of birth Month: Date:	
Time of day <input type="checkbox"/> A.M. <input type="checkbox"/> P.M.	Weight	Number of children you have* Boys: Girls: 11-88	

*Including newborn

David House, pastor of the Bristol, Tiverton, Plymouth and Channel Islands, United Kingdom, churches. The couple reside in St. Helier, Jersey.



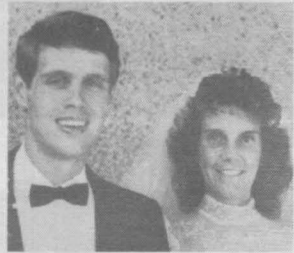
MR. AND MRS. ROGER WIDMER

Mr. and Mrs. Charles Franke of Soldotna, Alaska, are pleased to announce the marriage of their daughter Jodi Ann to Roger H. Widmer, son of Mr. and Mrs. Gene Nielander of Flora, Ind. The ceremony was performed Aug. 14 on the Pasadena Ambassador College campus by evangelist Gregory Albracht, dean of students for Pasadena Ambassador College. Bob Bapst was best man, and Shari Franke, sister of the bride, was maid of honor. The couple reside in Pasadena.



MR. AND MRS. PAUL WAGONER

Lynn Marie Reyngoudt, daughter of Mr. and Mrs. Neil Reyngoudt of West Palm Beach, Fla., and D. Paul Wagoner, son of Mr. and Mrs. Frank Wagoner of Austell, Ga., were united in marriage June 12 in Pasadena. Aaron Dean, a Pasadena Ambassador College faculty member, performed the ceremony. Karen Reyngoudt, sister of the bride, was maid of honor, and Joe Youngblood was best man. The couple, both Ambassador College graduates, reside in Pasadena.



MR. AND MRS. LARRY DUEITT

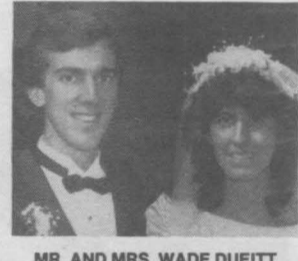
Laura Lynn Nikodem, daughter of Helen Nikodem of Neenah, Wis., and Larry A. Dueitt, son of Mr. and Mrs. Larry P. Dueitt of Corpus Christi, Tex., were united in marriage June 26. The ceremony was performed by Gerald Steenport, a local church elder in the Appleton, Wis., church. Wade Dueitt, brother of the groom, was best man, and Lori Steenport was maid of honor. The couple reside in Corpus Christi.



MR. AND MRS. LESLIE COATES

Mr. and Mrs. Paul S. Millard of Boise, Idaho, are pleased to announce the marriage of their daughter Paula Diane to Leslie R. Coates, son of Mr. and Mrs. Ray L. Coates Sr. of Wisconsin Rapids, Wis. The ceremony was performed Aug. 14 in Boise by

Lawson Tuck, pastor of the Baker and Ontario, Ore., and Boise churches. Elizabeth Salter, sister of the bride, was matron of honor, and Doug Coates, brother of the groom, was best man. The couple reside in Wisconsin Rapids.



MR. AND MRS. WADE DUEITT



MR. AND MRS. JEFFREY FOZARD

Mr. and Mrs. Edward A. Kulesza Sr. of Whitesboro, N.Y., are pleased to announce the marriage of their daughters, Judith Ann to Lawrence Wade Dueitt, son of Mr. and Mrs. Lawrence Dueitt of Corpus Christi, Tex., and Nancy Lynn to Jeffrey Alan Fozard, son of Mr. and Mrs. William J. Fozard of Burgettstown, Pa. The ceremony was performed Sept. 18 by Leslie Schmedes, pastor of the Syracuse and Rochester, N.Y., churches. Mary Ellen Kulesza, sister of the brides, was maid of honor, Gary Fozard was his brother's best man, and Larry Dueitt was his brother's best man. The Dueitts reside in Austin, Tex., and the Fozards reside in Utica, N.Y.

ANNIVERSARIES



MR. AND MRS. GILBERT GEISER

Gilbert and Marilyn Geiser celebrated their 30th wedding anniversary Sept. 13. They attend the Canton, Ohio, church and have been Church members for 27 years. The Geisers have six children, Kevin, Lorin, Gregory, Karen, Diane and Mark, who is a freshman at Big Sandy Ambassador College.



MR. AND MRS. W. MACKEY JR.

Ed, Julie, Lisa, Matt and Shawna Mackey, children of Willard Jr. and Sandra Mackey, wish to announce the 25th wedding anniversary of their parents. The Mackeys were married Oct. 19, 1963, and have been Church members since 1965.

The children of Mr. and Mrs. Zenovie Achtemichuk of Saskatoon, Sask., are pleased to announce their parents' 30th wedding anniversary, which took place June 7.

(See ANNIVERSARIES, page 7)

(Continued from page 6)



MR. AND MRS. DENNIS TAYLOR

Dennis and Jean Taylor celebrated their 30th wedding anniversary Oct. 18. They were baptized in 1970 and attend the Milwaukee, Wis., church. A surprise party was given by family members Oct. 22. The Taylors have four children, Laurie, Mark, Tim and Amy, and two grandsons, all of whom attend Sabbath services.



MR. AND MRS. JACK PATTERSON

The children of Jack and Mary Ellen Patterson proudly acknowledge the 30th wedding anniversary of their parents Oct. 11. The Pattersons have been Church members since 1970, and Mr. Patterson is assistant pastor of the Geneva, Ala., and Pensacola, Fla., churches.

ANNIVERSARIES
MADE OF GOLD



MR. AND MRS. R. KILLINGSWORTH

Mr. and Mrs. Rowe Killingsworth cele-

brated their 60th wedding anniversary with a potluck dinner and reception. The Killingsworths were married Sept. 13, 1928. They have four children, Charlene Wester, Ray, Judy Pafford and Rowe Bryce; 14 grandchildren and 26 great-grandchildren. The Killingsworths live in Joplin, Mo., and have been Church members since 1959.

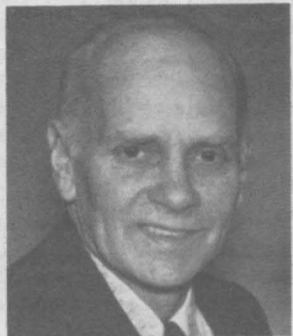
Mabel and Bill Copenhaver of the Austin, Tex., church celebrated their 57th wedding anniversary Aug. 17. Mrs. Copenhaver was baptized in 1963, and Mr. Copenhaver was baptized in 1980. The couple have one daughter, Joyce, a Church member; one son, Woody; four grandchildren, Karla Funk, Michele Kuenzi, Teri and Chuck Meador; and five great-grandchildren, Felipe Funk, Heather, Michael and Steven Meador and Ian Kuenzi.

OBITUARIES



TED PROCHNAU SR.

PROCHNAU, Ted Sr., 71, of Thunder Bay, Ont., died Aug. 26. He has been a Church member for about 15 years. Mr. Prochnau is survived by four children, all Church members, and 10 grandchildren. Funeral services were conducted by Alvin Nordstrom, associate pastor of the Winnipeg, Man., East and Thunder Bay, Ont., churches.



PALMER HOLMAN

HOLMAN, Palmer, 66, of Brookings, S.D., died at work Aug. 2. He has been a Church

member since 1968. Mr. Holman is survived by his wife, Marie, and three married children. Mr. Holman's brother-in-law, Arnold Clausen, who pastors the Cape Girardeau, Mo., and Paducah, Ky., churches, and John Elliott, pastor of the Sioux Falls and Watertown, S.D., churches, conducted funeral services.



BARBARA ROTH

ROTH, Barbara Christine, 11, of Kaslof, Alaska, died Aug. 24 in a construction accident, when a floor fell on her. Barbara is

survived by her parents, Mark and Linda Roth; four brothers, Robert, James, Alex and Paul; her grandparents, Dona and Alice Roth and Phyllis Brumm; four great-grandmothers, two of whom are Church members; and aunts and uncles. A graveside service was conducted by Samuel Butler, associate pastor of the Anchorage, Fairbanks, Palmer and Soldotna, Alaska, churches.

BURGRAAFF, Antonia, 76, of Pipestone, Minn., died Aug. 4 after a brief illness. She has been a Church member since 1970. Mrs. Burgraaff is survived by her husband, Richard; a daughter and son-in-law, Ruth and Roy Bowman; another daughter, Nelva Demmer; a son, Calvin; and three grandchildren. Funeral services were conducted by John Elliott, pastor of the Sioux Falls and Watertown, S.D., churches.

REMORAL, Amador, 38, of San Roque, Philippines, died Oct. 8 after a respiratory illness. He has been a Church member since 1978. Mr. Remoral is survived by his parents, three brothers and two sisters. A funeral service was conducted by George Escara, pastor of the Legazpi and Sorogon, Philippines, churches.

LINKOUS, Frederick C., 67, of Rogersville, Tenn., died Sept. 29 in Chattanooga, Tenn., while attending the Feast there. He has been a Church member since 1982. Mr. Linkous is survived by his wife, Mary Davis;

three sons, Timothy, Daniel and Douglas; two daughters, Lucia and Lois; six grandchildren; and one brother, Carson. Douglas and his wife, Dorothy, are also Church members. Funeral services were conducted by Randall Kobernat, pastor of the Kingsport, Tenn., and Pound, Va., churches.

PORTH, Theodore "Ted," 73, of Dundee, Ore., died Sept. 15. He was baptized in July, 1960. Mr. Porth is survived by his wife of five years, Rose, and children from a previous marriage. Funeral services were conducted by Nelson Haas, pastor of the Portland, Ore., West church.

ALBERT, Blanche, 81, of Akeley, Minn., died Oct. 9. She was baptized in 1964. Mrs. Albert is survived by nieces and nephews who are Church members. Graveside services were conducted by Leonard Holladay, pastor of the Duluth and Grand Rapids, Minn., churches.

RUSH, Thelma T., 88, died Oct. 8 of a heart attack and other complications. She was baptized in 1979. Mrs. Rush is survived by a daughter, Vivian Milks; a son, Harold; eight grandchildren; and 11 great-grandchildren. Funeral services were conducted by Dennis Wheatcroft, pastor of the Glendora, Calif., church.

DAVIS, Ithel, 72, of Olive Hill, Ky., died Sept. 25. She has been a Church member since

1969. Mrs. Davis is survived by one son, one daughter and four grandchildren. Her daughter and son-in-law, Mr. and Mrs. David Cooper, are Church members. Funeral services were conducted by David Haver, pastor of the Lexington and Mount Sterling, Ky., churches.

KIVISTO, Ida, 75, of Iron River, Wis., died Sept. 14 at a Superior, Wis., nursing home. She was baptized in 1959. Mrs. Kivisto is survived by two sons, Fred and Bud, a Church member; two daughters, Rosemary Armbruster and Karla Roberts, also Church members; and nine grandchildren, two of whom attend Church services. Graveside services were conducted by Leonard Holladay, pastor of the Duluth and Grand Rapids, Minn., churches.

DELLINGER, Marie F., 82, of Big Sandy, died Sept. 2 of cancer. She was baptized in 1973. Mrs. Dellinger's husband, Paul, died in 1979. She is survived by two sisters, Pearl Miles and Velma Piland. Funeral services were conducted by Paul Smith, associate pastor of the Big Sandy church.

ORNEHAUG, Alfred E., 46, of Jamestown, N.Y., died Sept. 11 after a long bout with a crippling disease. He has been a Church member since 1968. Mr. Ornehaug is survived by his mother, Annie Ornehaug, a Church member. Funeral services were conducted by Ronald Weinland, pastor of the Erie and Franklin, Pa., churches.

WN Begins
New Feature

Beginning with this issue "Pages From the Family Album" will take the place of "Accent on the Local Church." This new feature will describe church areas around the world and introduce some of their members, complementing Pastor General Joseph W. Tkach's "We Are One Family" films.

Our goal is to show you traditions, blessings, trials and living conditions of the worldwide family.

Our thanks to the many who have submitted articles for "Accent on the Local Church." We appreciate your efforts and hope you will continue to contribute to the paper with announcements and coverage of special events in your areas. Certain articles about church activities may be published as articles or "Updates," such as features on members, church anniversaries and selected activities.

Republic of the Philippines
Ministry of Transportation and Communications
BUREAU OF POSTS
Manila

STATEMENT OF AFFIRMATION
(Required by Act 2580)

The undersigned, RODNEY H. MATTHEWS, Regional Director of *The Worldwide News*, published biweekly in English at Pasadena, California, after having been duly affirmed to in accordance with law, hereby submits the following statement of ownership, management, and circulation, etc., which is required by Act 2580, as amended by Commonwealth Act No. 201.

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(Signed) RODNEY H. MATTHEWS
REGIONAL DIRECTOR

SUBSCRIBED AND AFFIRMED to before me this 2nd day of September, 1988, at Makati, Metro Manila, the affiant exhibiting his Residence Certificate No. 2198046 issued at Makati, Metro Manila on March 15, 1988.

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PAGES FROM
THE FAMILY ALBUM

"And everyone who has left houses or brothers or sisters or father or mother or wife or children or lands, for my name's sake, shall receive a hundredfold, and inherit everlasting life."
(Matthew 19:29, New King James)

Perth, Australia

By Kerri Dowd

PERTH, Australia—Western Australia covers one third of Australia, but just one eleventh of the nation's population lives in the vast state. In Perth, called "the most isolated capital city of the world," are two of the three congregations of the Worldwide Church of God in the state.

Two weeks after the Feast of Tabernacles, the Perth church became the North and South churches, pastored by Robert Regazzoli. Mr. Regazzoli will be transferred to Sydney, Australia, in January, and the two churches will be pastored by William Dixon and Gavin Cullen. Lloyd Longley serves as associate pastor of the South church.

The dividing line for the two churches is the beautiful Swan River, which winds its way from Fremantle Harbour to the Swan Valley, where many wines are produced.

Fremantle Harbour was the site of the 1987 America's Cup challenge yacht race. Member Don Weston, who works in a metal foundry, poured some of the keels for yachts in that race.

About 200 brethren attend the North church, and 370 attend the South church. Much of the churches are made up of large fam-

ily groups, including about 30 members of the Edge family and about 40 members of the MacLeod-Ainsworth family.

The Perth congregations include many immigrants and children of immigrants from England, Poland, Germany, Holland and many other parts of the world. Several members were baptized during a baptizing tour in the early 1960s.

Longtime members in the congregations include Jacoba Schussler, Rene Brennan, Faye Dennis and Bonnie Hanrahan, all of whom were baptized in 1962. The oldest member in the congregation is Myrtle Finnin, who is 93.

Many members learned of the Church when *The World Tomorrow* was broadcast on radio stations in Perth and Kalgoorlie, Australia, and from *Reader's Digest* advertisements. A church was established here in 1966 with 105 brethren in attendance.

"Perth is a boom area. Most of our growth now comes from members moving in from other areas," Mr. Regazzoli said.

"Most members can drive to ser-

vices within half an hour," said Mr. Regazzoli. "But there are still about 20 members who live too far to attend services every week, and attend only on the Holy Days.

"Rod and Elsie Chandler drive 150 miles to services, and they've done this almost every Sabbath for 20 years—for several years with four children, who are now Church members themselves."

The congregations raise funds for activities and other needs by conducting secondhand goods sales and by delivering telephone directories. One use of these funds is to pay all the camp fees for Church youths who travel to Lake Moogerah for the Summer Educational Program (SEP).

"It is the goal throughout Australia for each youth to be able to attend camp twice," Mr. Regazzoli said. "Beginning this year an SEP camp will rotate from state to state (in addition to the Lake Moogerah site) so that more will have the opportunity to go, and this year, for the first time, there will be a camp in Perth."

The climate in Perth lends itself



FRIENDLY SERVICE—Perth member Naline Avila and her daughter Victoria serve frozen treats during family day activities at the 1988 Feast of Tabernacles in Perth. [Photo by Kerri Dowd]

to outdoor activities, but other yearly activities include a church ball and an annual over-50s recital at which Youth Educational Services (YES)-age children perform and serve tea.

Perth is also a Feast of Tabernacles site. It was a site from 1969 to 1972 and again since 1981.

Opportunities are abundant for developing the talents of the youths, especially in sports and music, Mr. Regazzoli said. During the winter, family sports nights take place two Saturday nights each month for five months. The children start playing basketball when they are preschool age and continue to learn each year.

"They are playing full-court games by the time they are in YES," said Kathleen Regazzoli, the pastor's wife. "They also play soccer from YES-age to adult."

Edward "Ted" Mann, a local

church elder who is battling cancer, is the choir director, and his wife, Carol, teaches piano and voice to many of the children in the churches. Other youths play in bands and provide music for church dances.

Mr. Regazzoli described the churches as having a good cross-section of employment and of every age group.

"Overall, the church is reasonably well off. If anything there is the danger of complacency," Mr. Regazzoli said. "Perth is a relatively affluent part of Israel."

Perth, Australia

Attendance	570
Elders	5
Deacons	8
Deaconesses	1
Singles	92
Teens	82
Pre-YOU children	169
Over 50s	117
Spokesman Clubs	1
Graduate Clubs	1

WE ARE ONE FAMILY

NEWS OF PEOPLE, PLACES & EVENTS IN THE WORLDWIDE CHURCH OF GOD

UPDATE

PASADENA—In the process of seeking certification for the Big Sandy campus of Ambassador College to offer bachelor's degrees, evangelist **Donald Ward**, vice chancellor, met with the Coordinating Board, Texas College and University System, Nov. 3 in Austin.

Dr. Ward met with **David Kelly**, director of institutional certification for the Coordinating Board, Texas College and University System, to receive directions for applying for authority from the State of Texas for the Big Sandy campus to grant bachelor's degrees.

Dr. Ward was accompanied by **Michael Feazell**, assistant to Chancellor Joseph W. Tkach; **William Stenger**, dean of instruction in Pasadena; evangelist **Roderick Meredith**, Big Sandy deputy chancellor; **Michael Germano**, Big Sandy academic dean; and **Melton McNeely**, Big Sandy business manager.

Nov. 7 Dr. Ward flew to Atlanta, Ga., to meet with **James T. Rogers**, executive director of the commission on colleges, Southern Association of Colleges and Schools. He was accompanied by Mr. Feazell and Dr. Germano.

Dr. Ward informed the Southern Association of the college's desire to seek accreditation.

"Everything went well, we're very encouraged," Dr. Ward said.

★ ★ ★

PASADENA—Pastor General **Joseph W. Tkach** was made an honorary Rotarian by the Pasadena Rotary Club Oct. 26.

Mr. Tkach spoke to the club about "service before self," the Rotary Club motto, and mentioned that Ambassador College and the Worldwide Church of God hold the concept of service in highest esteem.

"Service is our highest calling," said Mr. Tkach.

John C. Wells, president of the Pasadena club, one of the largest Rotary Clubs in the nation, said Ambassador College and the Worldwide Church of God "have not received appropriate attention" and this was a way Rotary could recognize the Church and college for its service.

Michael Snyder, assistant director of Public Affairs and a Pasadena Rotary Club member, said that to be made an honorary Rotarian requires a good standing in the community.

"This was an unsolicited honor and Mr. Tkach was pleased to have the new opportunity," he added.

★ ★ ★

BOREHAMWOOD, England—Sky Channel no longer airs the *World Tomorrow* telecast, according to evangelist **Frank Brown**, regional director.

The Church's contract with the station expired in September and will not be renewed, Mr. Brown said.

Commenting on this decision, the advertising agency retained by the Church, BBDO (Batten, Barton, Durstine & Osborn), said that with "Sky's increasing focus on the United Kingdom, Super Channel becomes a more important English service to the rest of Europe.

"In addition, Super Channel has a German 'window,' which makes an interesting fact given the cable growth in that market."

Sky Channel first transmitted the telecast Sept. 21, 1986. The station brought in 5,804 requests for *The Plain Truth* and other literature.

(The *World Tomorrow* is aired

on Super Channel Sundays at 5:30 p.m., Central European Time.)

★ ★ ★

PASADENA—Ambassador College received a Los Angeles Beautiful 20-year maintenance award Oct. 11 at a luncheon at the Los Angeles Hilton Hotel.

John Martineau, chairman of the awards committee for Los Angeles Beautiful, Inc., presented the awards. Los Angeles Beautiful is an organization with the goal of bringing to the people of the greater Los Angeles area benefits that derive from a cleaner and more attractive community.

Actor **Eddie Albert** was at the luncheon. Mr. Albert was named honorary chairman for October, which was Los Angeles Beautiful month. Yearly awards for excellence in architecture and landscape and 10-year maintenance awards were also presented.

★ ★ ★

MANILA, Philippines—Two member families in Urdaneta suffered damage to their homes when Typhoon Ruby swept through the area Oct. 24.

Thirteen members in the Urdaneta area are farmers, and they suffered damage to their crops. Sixty percent of their rice crops, 95 percent of vegetables and leafy crops and 95 percent of bananas were destroyed, and 40 percent of mangoes and fruit trees were blown down or uprooted, according to **Pedro Ortiguero**, pastor of the Urdaneta church.

"We have already sent some financial assistance to cover immedi-

ate needs and will await a more detailed report of individual help required," said **Rodney Matthews**, regional director.

Pacifico Magno, pastor of the Tarlac and Cabanatuan churches, reported that no one suffered home damage, and three families lost some of their rice crops.

In Marikina, a suburb of Manila, pastor **Jose Raduban** reported no damage or injuries, although the area was "one of the areas most badly affected by flooding," Mr. Matthews said.

"I have still not heard anything from the island of Samar, where communications are poor... Local news broadcasts make no mention of problems there."

★ ★ ★

PASADENA—"Television responses to *Il Mondo di Domani* (Italian *World Tomorrow*) have escalated dramatically since the June 12 changeover from subtitles to voice-over," said evangelist **Carn Catherwood**, Italian regional director.

From June to September, the department received 1,000 more responses than for the same period last year—a 60 percent increase.

"Since the TV program... is now transmitted in the Italian language, it is much easier for your viewers," wrote one viewer. "That same program, when it was in English, created a lot of difficulties, because that language is unknown to about 80 percent of your viewers."

"Not only that, but even though there were Italian subtitles, many weren't able to read them in time."

★ ★ ★

MODESTO, Calif.—**Grace Ayer** turned 100 Sept. 19, making her the youngest of three centenarians in the Modesto church.

Mrs. Ayer moved to Modesto in 1924 and was baptized in 1976 at the age of 88. She has lived in a care facility for the past two years, but "she retains a quick wit, a good

sense of humor and a lot of love for God's people," said **Carolyn Burchett**, Modesto church reporter.

Roy Critchfield, 100, was born Sept. 13, 1888, in Pomeroy, Wash. Mr. Critchfield was baptized in 1961 and moved to Modesto in 1981. He still attends services regularly along with Bible studies and Spokesman Club dinners.

Mr. Critchfield and his wife, **Catherine**, 73, attended the Feast in Redding, Calif.

Louise Allison, 101, was born Aug. 29, 1887. She lived at home with her daughter and son until she suffered an injury more than a year ago, according to Mrs. Burchett. She was baptized in 1970, but is no longer able to attend services. She now lives in a convalescent home.

★ ★ ★

AUCKLAND, New Zealand—Before the Feast TV3, a company planning to open New Zealand's first private television channel, declined to accept the *World Tomorrow* program, according to evangelist **Raymond F. McNair**, regional director for New Zealand and the South Pacific.

"While this is a disappointment," wrote Mr. McNair, "it is interesting to note that since the government's recent decision to deregulate the radio and television market, a number of new possibilities may soon arise."

Mr. McNair continued, "Clearly the market is in a state of rapid change, and we are praying that God will open the doors of television for His Work in this part of the world in the way He knows best."

★ ★ ★

PASADENA—*Plain Truth* circulation in Eastern Europe reached 11,500 June 30, according to **Ray Wright**, director of Publishing Services.

This number includes 9,200 in Poland, 1,500 in Yugoslavia and 154 in the Soviet Union. More than

70 percent receive the English version.

Good News circulation in Eastern Europe was 925 June 30, including 453 English and 376 German magazines. *Youth 88* circulation was 142, of which 123 magazines went to Poland.

★ ★ ★

PASADENA—**Estelle Steep**, **Vernon Hargrove** and **Don Lawson** were presented with plaques and watches for 25 years of service to the Church at a Ministerial Refreshing Program banquet Oct. 25.

Mrs. Steep is an instructor in home economics at Pasadena Ambassador College; Mr. Hargrove pastors the Columbus, Ohio, A.M. and P.M. churches; and Mr. Lawson pastors the Salt Lake City, Utah, church.

Mr. Hargrove's wife, **DeLee**, and Mr. Lawson's wife, **Susan**, received watches.

Mrs. Steep's husband, **Robert**, a pastor-rank minister, died in 1980.

★ ★ ★

PASADENA—Youth Opportunities United (YOU) announced that it will sponsor a family bowling contest Dec. 1 to Feb. 28.

Each bowling team will include two youths and two adults. The contest has three divisions: one for those who have bowled before; one where each team has at least one person who has not bowled; and one where all team members are from the same family.

The contest emphasizes family participation and accommodates those who do not have both parents in the Church.

"Bowling is a popular activity—one nearly everyone can participate in. It's fun, and it's ideally suited to family participation. We are looking forward to a very high level of participation," said **Aub Warren**, assistant YOU coordinator in Church Administration.



"That also he should gather together in one the children of God that were scattered abroad." (John 11:52)

PASADENA—Melvin Rhodes, his wife, Diane, and their family have taken up residence in Accra, Ghana, said evangelist **Frank Brown**, regional director for Britain, Scandinavia, East and West Africa and the Middle East. Mr. Rhodes will pastor the Accra, Kumasi and Likpe-Mate, Ghana, churches.

Former pastor **Josef Forson**, his wife, Gloria, and their daughter, Michelle, moved to Lagos, Nigeria, where Mr. Forson will handle the Work in Nigeria, and pastor the churches in Lagos, Benin City, Enugu and Owerri.

Lateef Edalere, pastor of those churches, his wife, Yvonne, and their family will transfer to Pasadena in December for two years of training at Ambassador College.

Ghanaian outing

June 11 was a big day for brethren in Kumasi. Taking advantage of the arrival of two new buses, some members from Accra were able to join brethren from Kumasi and Likpe-Mate for Sabbath services and fellowship.

"The buses are certainly proving to be a great blessing for the members in Ghana," said Mr. Forson.

The next day, Sunday, was the last ladies day for the Spokesman Club in Kumasi this season. After

listening to speeches on the theme of "Striving for Excellence," the occasion ended with a dance.

Work permit refused

The work permit of **James Newby**, who was to be assigned to Kenya to assist **Owen Willis**, pastor of the Blantyre, Malawi, and Nairobi and Kibirichia, Kenya, churches, was refused.

Mr. Newby will be moving to Malawi to assist **Kenneth Buck**, Blantyre associate pastor. He will occasionally visit Kenya. "Your prayers for this situation would be very much appreciated," said Mr. Brown.

French lectures

Evangelist **Dibar Apartian**, regional director for French-speaking areas, conducted three public Bible lectures in September and October that beat all records.

In France 302 people came to hear Mr. Apartian speak in Paris Sept. 18, while in Bordeaux 43 new people were present six days later.

Fifty-nine people attended a follow-up Bible study in Paris Oct. 9, conducted by **Samuel Kneller**, Paris pastor, on the book of Revelation. Two people asked for a ministerial visit.

The French Department reported that the most surprising of the three lectures was in Sher-

brooke, Que., where 71 new people heard Mr. Apartian speak on the evening of Oct. 4, one day after the Feast of Tabernacles.

Six drove 100 kilometers (62 miles) from Montreal, Que., and several came from Quebec City, Que. Some stayed more than an hour after the lectures to hear the evangelist answer questions.

In Bordeaux five people attended the first Bible study by **Bernard Audoin**, pastor of the Bordeaux and Toulouse, France, churches.

New Zealand lectures

Rex Morgan, a minister in Auckland, New Zealand, who supervises the Church's activities on the South Pacific island of Vanuatu, reported that 53 new people attended a *Plain Truth* Bible lecture on Vanuatu during the Festival period, representing "an amazing 17 percent" of readers invited.

Before the Feast was conducted on Vanuatu, Mr. Morgan received a letter from a prospective member warning him about a "Christian" group planning to stop him entering the country.

Said Mr. Morgan: "God turned this situation around totally to where, in fact, rather than stopping me from coming in, my visit was actually advertised in advance several times on Radio Vanuatu."

"Apparently one of the *Plain Truth* readers who received an invitation letter to the public Bible lecture was a worker at Radio Vanuatu and decided to advertise gratis the lecture over the radio."

Member in Turkey

The British Office received the following letter from an isolated member in Turkey.

"This letter brings warmest greetings from Turkey. I wanted to take this opportunity to again express my sincere gratitude and ap-

preciation for the opportunity of receiving sermon tapes from your office...

"As you know, the closest brethren to me are the people in Athens, Greece. As you know, at the present, I'm not able to attend weekly services, so these tapes are a tremendous help to me.

"I can't really express my gratitude and appreciation for the courtesy of sending them to me regularly. All I can do is pray to God to bless you and the Work there and assist with tithes and offerings."

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